DISTRICT 27-5A

Brackenridge – Burbank – Edison – Fox Tech - Highlands Houston – Jefferson - Lanier - Seguin

2024-2025 CROSS COUNTRY ORGANIZATIONAL PLAN

I. DIRECTOR

A. The Director of the District 27-5A Cross Country Meet will be Marissa Muniz, Assistant Athletic Director, San Antonio Ind. Sch. District.

II. DISTRICT MEET SCHEDULE

- A.The District Cross Country Meet will include boys and girls varsity and junior varsity.9:00am– Varsity Girls10:00am– Jr. Varsity Girls9:30am– Varsity Boys10:45am– Jr. Varsity Boys
- B. The District Cross Country Meet will be held at Brooks City Base at CAST Med HS Campus 2601 Louis Bauer SA 78235 on Thursday October 10th, 2024.
- C. The Director shall have the authority to move the meet to another date, site, or time in the event of inclement weather, keeping within the allotted UIL time period.
- D. The Varsity and JV races for both boys and girls will be approximately 5K.
- E. A minimum of five participants and a maximum of seven participants shall constitute a team for Varsity. The first five finishers on each team will count for the total team score. A school may enter less than five runners; however, it cannot compete for a team title. A school may enter only one varsity team of boys and girls. JV teams will have unlimited entries, however only the first five finishers on the team will count for the total team score. Seniors will be permitted to run on the JV team at district but will not be scored for team points.

III. ENTRIES

A. UIL entries must be sent to the District Chairman (Orlando Vera, via e-mail at overa4806@gmail.com) and to the District Meet Director (Marissa Muniz, Asst. Director of Athletics, SAISD, via e-mail at <u>mmuniz1@saisd.net</u>) no later than Friday October 4th, 2024 at 4:00pm (5 days prior to the meet.). Scratches may be permitted after the deadline; however, no additions will be permitted.

IV. AWARDS

A. VARSITY

TEAM: 1st place - Trophy and UIL Medals TEAM: 2^{nd,} and 3^{rd,} place – UIL Medals INDIVIDUAL: 1st thru 10th place - UIL Medals

 B. JUNIOR VARSITY TEAM: 1^{st,} 2^{nd,} and 3rd place – Plaque for 1st place and UIL Medals 1st-3rd. INDIVIDUAL: 1st thru 10th place – UIL Medals

V. MISCELLANEOUS

- A. The host school/district will provide an official meet referee. Each competing school will provide four adult workers for the District Meet. Assignments will be made three weeks prior to the meet.
- B. The National Federation official rules shall be used at the District Meet with exceptions or additions as noted in the *Constitution and Contest Rules* of the UIL and District 27-5A. All coaches are responsible for familiarizing themselves with these rules and regulations.
- C. Uniforms: The cross-country uniform policy shall be enforced at the District Meet. This policy is found in the current National Federation Track and Field Rules.
- D. Seniors will not be allowed to score on JV at the District Meet, but if they finish in the top 10, they will receive a medal.
- E. The cost of the District Meet will be pro-rated among the member schools. The District will provide a timing system with a bib/chip format.
- F. The top ten finishers in the varsity divisions will constitute the District 27-5A All-District Team. All-District Second team will consist of finishers 11 thru 20, and Honorable Mention will be 21-30.
- G. Academic All-District selections with a cumulative GPA of 90 or better and participating at the varsity level, will be determined by each school and forwarded to Barbara Wise.
- H. The top 3 teams and top 10 individuals will qualify to the Regional Meet to be held in Corpus Christi Texas on Monday October 21st or Tuesday October 22nd, 2024.
- I. The State Cross Country Meet will be in Round Rock at Old Settler's Park on Friday, November 1st or Saturday November 2nd, 2024.

VI. DETERMINING TEAM SCORES

A. Competitors finishing the race shall be ranked and tallied in accordance with the table below. The team score shall be determined by totaling the points scored by the first five finishers of each team. The team scoring the fewest number of points is the winner. If less than five competitors from a school finish, the places of all the competitors from that school are disregarded in determining the team scores and the team scores are re-ranked. In the event of a tie, the 6th and/or 7th place finishes will be used as tiebreakers.

Place at Finish	1^{st}	2^{nd}	3 rd	4^{th}	5^{th}	10^{th}	17^{th}	etc.
Points	1	2	3	4	5	10	17	etc.